

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 2/13/2020 - 2/19/2020**

**Pre-Commission Work Session March 3, 2020**

**For Commission Approval**

**March 5, 2020**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 20, 2020

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM EJ USA INC, EAST JORDAN, MI, FOR THE RENEWAL OF MANHOLE COVERS FOR THE PERIOD 4/01/2020 - 3/31/2021. FINAL YEAR.

REFERENCE BID # 33-18

2. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM SHI INTERNATIONAL CORPORATION, DALLAS, TX, TO PURCHASE MICROSOFT LICENSES FOR FY20. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE PURCHASE ORDER 2003896

\$1,048,438.44

REFERENCE STATE OF ALABAMA CONTRACT #: MA999 17000000198

**END OF PURCHASING AGENDA**